

**Harrisonburg CWS** is a branch of the Church World Service global organization. CWS began in 1946 in the aftermath of World War II. It is a faith-based organization transforming communities around the globe through just and sustainable responses to hunger, poverty, displacement, and disaster.

Established in 1988, CWS Harrisonburg serves and advocates for refugees, asylum seekers, unaccompanied children, and immigrants in the Shenandoah Valley. It is dedicated to helping new neighbors integrate and thrive, and reach their full potential as contributing members of the community. In collaboration with community organizations, individuals, and faith groups, CWS Harrisonburg provides services ranging from initial reception and welcome to ongoing employment and career training, children's and youth programming, mental health and wellness, family resiliency and intensive case management, immigration legal services, advocacy, and emergency response.

### Massanutten Presbyterian Church Session

#### **Class of 2025**

Jan Arnold  
Ben Craig  
Bill Frazier  
Chris Hamilton  
Julia Sensabaugh

#### **Class of 2026**

Erin Basgier  
Ashley Gordon-Becker  
Jennifer Coffelt  
Deidre Lenderking  
Beth Smith

#### **Class of 2027**

David Allen  
Kathy Frakes  
Pam French  
Lindsey Harvell-Bowman  
Ric Leobold

**Clerk:** Ron Matthews

**Moderators:** Rev. Ann Pettit and Rev. Keith Phillips

### Massanutten Presbyterian Church Staff

**Rev. Ann Pettit**, Co-Pastor (apettit@massanuttenchurch.org)

**Rev. Keith Phillips**, Co-Pastor (kphillips@massanuttenchurch.org)

**Bob Jerome**, Director of Music (bjerome@massanuttenchurch.org)

**Carol Lown**, Organist (clown@massanuttenchurch.org)

**Hannah Altman**, Children and Youth Program Director (haltman@massanuttenchurch.org)

**Karen Leecy**, Office Manager (kleecy@massanuttenchurch.org)

**Danielle Cunningham**, Digital Media Communications Coord.  
(dcunningham@massanuttenchurch.org)

**Katie Rodgers**, Nursery Caregiver; **Greg Trobaugh**, Treasurer (gtrobaugh@comcast.net)

**Dick Leecy and Cindy Grimes**, Custodians

#### CONTACT US:

50 Indian Trail Road  
Penn Laird, Virginia 22846  
540-434-6194  
massanuttenchurch.org

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Our mission:

to nurture disciples of Jesus Christ  
who join boldly with the Spirit's work  
in the world.

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A Service for the Lord's Day  
*6th Sunday After Pentecost*

June 30, 2024

10:30 a.m.

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### **We Gather at God's Call**

Congregational Introit

*I Danced in the Morning*  
(Hymn submitted by Andy Peachey)

157

*I danced in the morning when the world was begun,  
and I danced in the moon and the stars and the sun,  
and I came down from heaven and I danced on the earth.  
At Bethlehem I had my birth.*

#### **Refrain:**

*Dance, then, wherever you may be;  
I am the Lord of the Dance, said he,  
and I'll lead you all, wherever you may be,  
and I'll lead you all in the dance, said he.*

*I danced for the scribe and the Pharisee,  
but they would not dance and they would not follow me.  
I danced for the fishermen, for James and John.  
They came with me and the dance went on. (Refrain)*

*I danced on the Sabbath and I cured the lame.  
The holy people said it was a shame.  
They whipped and they stripped and they hung me high,  
and left me there on a cross to die. (Refrain)*

*I danced on a Friday when the sky turned black.  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone,  
but I am the dance and I still go on. (Refrain)*

*They cut me down and I leapt up high.  
I am the life that will never, never die.  
I'll live in you if you'll live in me,  
I am the Lord of the Dance, said he. (Refrain)*

Greeting and Pouring of the Water

Prelude *Siyahamba (Zulu Tune)* -arr. John Carter

\*Call to Worship (*responsively*)

Sing praises to God,  
**give thanks for God's name.**  
God clothes us with strength and joy  
**and turns our mourning to dancing.**

\*Hymn *I Greet Thee, Who My Sure Redeemer Art* (v. 1, 2, 4, 5) 624

*I greet thee, who my sure Redeemer art,  
my only trust and Savior of my heart,  
who pain didst undergo for my poor sake;  
I pray thee from our hearts all cares to take.*

*Thou art the King of mercy and of grace,  
reigning omnipotent in every place:  
so come, O King, and our whole being sway;  
shine on us with the light of thy pure day.*

*Thou hast the true and perfect gentleness;  
no harshness hast thou and no bitterness.  
O grant to us the grace we find in thee,  
that we may dwell in perfect unity.*

*Our hope is in no other save in thee;  
our faith is built upon thy promise free;  
Lord, give us peace, and make us calm and sure,  
that in thy strength we evermore endure.*

\*Call to Confession

\*Prayer of Confession (*unison*)

**Holy God, we confess we have sinned against you  
and have strayed from living wholeheartedly.  
Envy and fear have dulled our generosity,  
and we have grown mean and destructive.  
Forgive us our sins and return us to health and fullness of life.  
Through the grace and mercy of Jesus Christ we pray. Amen.**

## Life at Massanutten

- **This morning we welcome the Rev. Jennifer Davis Sensenig to worship.** Rev. Davis Sensenig serves as CWS Development Coordinator focusing on building relationships with individuals and congregations. Jennifer earned her B.A. at Carleton College in Northfield, MN and her M.Div. at Anabaptist Mennonite Biblical Seminary in Elkhart, IN. She has 25 years of pastoral ministry experience and serves on the strategy team of Valley Interfaith Action. Jennifer and her husband, Kent, have made their home in the Shenandoah Valley since 2008.
- **Many thanks to Kath Wissinger,** for providing musical leadership today during worship.
- **Today from 2:00 - 4:00 p.m.: Summer Fellowship at Brix and Columns**  
Bring a small plate of refreshments to share and visit the tasting room to purchase a beverage if you'd like. Water will be provided.
- **Coffee Small Group!** This Thursday at 10:00 am at the Kaffee Klatsch in the Dayton Market. This is for everyone who likes to get together and chat!
- **Dinner Groups!** It's time for our second round of MPC dinner groups and fellowship around the table! Each group will meet in the home of a host who will provide an entrée. Guests will bring a side or dessert. Availability information forms are on the table in the Narthex. Please fill one out to participate in or host a dinner group on the dates listed. This will allow us to select days and organize hosts by July 1st.
- **The Shenandoah Valley Choral Society and The Harrisonburg-Rockingham Concert Band** present: *Celebrate America*. Wednesday, July 3 at 7:30 pm at Harrisonburg High School. Adults: \$12; Students/Seniors: \$10; children under 12: \$5. Tickets available online at [singshenandoah.org](http://singshenandoah.org), and at the door.
- **Summer Adult Sunday School will run through August 4th!** The class will look at the scriptures being used in worship that morning. Pastors Ann and Keith are using the book "Leap over a Wall" by Eugene Peterson for their summer sermon series, which looks at King David. Copies of the book are available at the church. The suggested, optional donation for the book is \$10. The class meets in the Fellowship Hall from 9-10 a.m.
- **Communication Update:** The weekly *Blessings* email will be distributed every other Thursday through July.
- **Regular programming for children and youth** will resume in September.
- **Safety Message:** Take a moment now to note your quickest evacuation route, in case an emergency arises.

**This Week At MPC**

**Sunday, June 30**

9:00am Adult Sunday School (FH)  
 10:30am Worship  
 CWS Presentation & Lunch  
 following Worship (FH)  
 2:00pm Cub Scouts (108, 117)  
 2:00pm Summer Fellowship (Brix &  
 Columns)

**Monday, July 1**

6:00pm Cub Scouts (108, 117)  
 7:00pm Boy Scouts (119)

**Tuesday, July 2**

**Wednesday, July 3**

7:30am Men's Prayer Group (FH)

**Thursday, July 4**

10:00am Small Group Coffee Group  
 (Kaffee Klatsch, Dayton  
 Farmer's Market).  
 6:00pm Cub Scouts (108, 117)  
*Church Office Closed*

**Friday, July 5**

6:30pm Dance Group (FH)  
*Church Office Closed*

**Saturday, July 6**

*Church Office closed*

**Sunday, July 7**

9:00am Adult Sunday School (FH)  
 10:30am Worship with Communion

**Serving June 30**

**Door Monitor:** Glenn & Nancy Wayland

**Greeters:** Ric & Joanne Leobold

**Ushers & Water Pourers:**

Doug & Beth Smith

**Nursery:** Katie Rodgers & Julia Sensabaugh

**Serving July 7**

**Door Monitors:** Dwight Newman

**Greeters:** Bo & Patti Hobbie

**Ushers & Water Pourers:**

Dave & Deidre Lenderking

**Nursery:** Katie Rodgers & Erin Basgier

**GET READY: It's Picnic Season!**

**Sunday, July 21**  
**11:30 am: Annual Church Picnic!**  
**MPC Picnic Shelter**

Featuring Newman's Super Special BBQ Chicken  
 (along with the delicious sides/salads  
 and desserts you bring to share!)

\*Assurance of Forgiveness (*responsively*)

Siblings in Christ - the news is good!  
 God loves us, forgives us and frees us from our sins.  
 Be at peace and love with boldness and generosity.

**Thanks be to God! Alleluia, Amen!**

\*Response of Praise *Alleluia, Alleluia! Give Thanks*

240

*Alleluia, alleluia!*  
**Give thanks to the risen Lord.**  
*Alleluia, alleluia!*  
**Give praise to his name**

\*Sharing the Peace of Christ (*responsively*)

The peace of our Lord Jesus Christ be with you all.

**And also with you.**

**We Gather Around God's Word**

\*Sung Prayer for Illumination *O Word of God Incarnate (v. 1)*

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*O Word of God incarnate,  
 O Wisdom from on high,  
 O Truth unchanged, unchanging,  
 O Light of our dark sky:  
 we praise you for the radiance  
 that from the hallowed page,  
 a lantern to our footsteps,  
 shines on from age to age.*

Time with the Children

Rev. Jennifer Davis Sensenig and Hannah Altman

Scripture Reading

2 Corinthians 2:7-15; Mark 5:21-34

Sermon

Rev. Jennifer Davis Sensenig

## We Respond to God's Word

\*Affirmation of Faith (*responsively*)      *selections from: The Confession of Belhar*

We believe that God has been revealed

**as the one who wishes to bring about justice and true peace among people;**

that God, in a world full of injustice and enmity,

**is in a special way the God of the destitute, the poor and the wronged**

that God calls the church to follow;

**for God brings justice to the oppressed and gives bread to the hungry;**

that God frees the prisoner and restores sight to the blind;

**that God supports the downtrodden, protects the stranger,**

helps orphans and widows and blocks the path of the ungodly;

**that God wishes to teach the church to do what is good and to seek the right;**

that the church must therefore stand by people in any form of suffering and need,

**which implies, among other things, that the church must witness against and strive against any form of injustice,**

so that justice may roll down like waters,

**and righteousness like an ever-flowing stream.**

Invitation to the Offering

Song of Thanksgiving      *For the Beauty of the Earth* (v. 1, 4, 5)      14

*For the beauty of the earth,  
for the glory of the skies,  
for the love which from our birth  
over and around us lies:*

*Refrain:  
Lord of all, to thee we raise  
this our hymn of grateful praise.*

*For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
for all gentle thoughts and mild: (Refrain)*

*For thyself, best gift divine  
to the world so freely given;  
for that great, great love of thine,  
peace on earth and joy in heaven: (Refrain)*

Concerns of the Congregation

Prayers of the People and Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## We Are Sent to the World

\*Hymn      *I Sing the Mighty Power of God* (v. 1, 2)      32

*I sing the mighty power of God that made the mountains rise,  
that spread the flowing seas abroad and built the lofty skies.  
I sing the wisdom that ordained the sun to rule the day.  
The moon shines full at God's command, and all the stars obey.*

*I sing the goodness of the Lord who filled the earth with food.  
God formed the creatures through the Word, and then pronounced them good.  
Lord, how thy wonders are displayed, where'er I turn my eye,  
if I survey the ground I tread, or gaze upon the sky!*

\*Benediction

\*Benediction Response I      *I Sing the Mighty Power of God* (v. 3)      32

*There's not a plant or flower below but makes thy glories known.  
And clouds arise, and tempests blow, by order from thy throne,  
while all that borrows life from thee is ever in thy care,  
and everywhere that we can be, thou, God, art present there.*